

DAVID W. KLING

Curriculum Vitae

University of Miami • Department of Religious Studies
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1. Date: March 2020

PERSONAL INFORMATION

2. Name: David W. Kling

3. Home Phone: 305-232-5684

4. Office Phone: 305-284-4733 (Dept.) –3704 (Direct)

5. Home Address: 18045 SW 88 Court, Miami, Florida 33157

6. Current Academic Rank: Professor

7. Primary Department: Religious Studies

8. Secondary or Joint Appointments: None

9. Citizenship: U.S.A.

10. Visa Type: Not Applicable

HIGHER EDUCATION

11. Institutional

- University of Chicago, Ph.D., History of Christianity, 1985
- Northern Illinois University, M.A., History, 1976
- Trinity Evangelical Divinity School, Church History, 1973-74
- University of Edinburgh, Theology, 1972
- Trinity College, B.A., Philosophy and History, 1972

12. Non-Institutional: Not applicable

13. Certification, Licensure: Not applicable

EXPERIENCE

14. Academic

- University of Miami
Professor, Department of Religious Studies, 2006-

Associate Professor, Department of Religious Studies, 1996 (tenured, 2000)-2006
 Assistant Professor, Department of Religious Studies, 1993-96
 Taught one course per semester, lectured in team-taught REL 101, Department of Religious Studies, while Assistant to the Dean of Enrollments, 1989-93
 Team-taught one course per semester, Department of Religious Studies, while Assistant to the Vice-Provost for Undergraduate Studies, 1986-89

- St. Vincent de Paul Theological Seminary, Boynton Beach, FL
 Part-time Visiting Professor (evenings), History of Christianity, 1986-91
- Palm Beach Atlantic College, West Palm Beach, Florida
 Assistant Professor of History, 1982-86

15. Non-Academic

- University of Miami
 Assistant to the Dean of Enrollments, 1989-93
 Drafted and edited all mailings to prospective students from offices reporting to Dean of Enrollments; compiled, drafted, and edited internal reports and documents.
 Director of Publications, Office of Admissions (1991-93): Oversaw all publications sent to prospective students; responsible for \$500,000 budget.
- Assistant to the Vice Provost for Undergraduate Studies, 1986-89
 Discharged the above writing and editorial responsibilities; drafted internal reports and documents.

16. Military: None

PUBLICATIONS

17. Books

A History of Christian Conversion (New York: Oxford University Press, 2020; xvi, 836 pp.)

Encyclopedia of the Bible and Its Reception, Area Editor (American Christianity), 30 vols. projected (Berlin, New York: Walter de Gruyter), vols. 1-2 (2009), vol. 3 (2011), vols. 4-5 (2012), vols. 6-7 (2013), vols. 8-9 (2014), vols. 10-11 (2015), vols. 12-13 (2016), vols. 14-15 (2017), vol. 16 (2018), vol. 17 (2019)

The Bible in History: How the Texts Have Shaped the Times (New York: Oxford University Press, 2004; paperback edition with corrections, 2006, ix, 389 pp.)

Reviewed in:

Scottish Journal of Theology 64.1 (2011): 102-04, by Robert L. Smith, King's College, University of Aberdeen, Scotland.
Heythrop Journal 48:5 (Sept. 2007): 792-93, by John Sullivan, Liverpool Hope University.
Amil 22:3 (2005): 231-32, by John Kirkland, Chester.
Fides et Historia 37:2 (Summer/Fall 2005); 38:1 (Winter/Spring 2006): 228-30, by Douglas S. Sweeney, Trinity Evangelical Divinity School.
Journal for the Study of the Old Testament (JSOT) 30.5 (Book List 2006): 111, by W. J. Houston.
America: The National Catholic Weekly, March 14, 2005, p. 30, by Daniel J. Harrington, Weston Jesuit School of Theology.

Church History 75:1 (March 2006): 242-44, by Paul B. Duff, The George Washington University.
Christian Century, January 11, 2005, by Alena Amata Ruggerio, Southern Oregon University.
National Review, November 8, 2004, pp. 52-54, by John Wilson.
Library Journal 129 (September 1, 2004):157, by Brad Matthies, Butler University.
History Book Club Review, July 2004, pp. 2-3, by Thomas R. Martin, College of the Holy Cross.
Publishers Weekly, July 12, 2004, by Jana Riess.

Co-editor, *Jonathan Edwards at Home and Abroad: Historical Memories, Cultural Movements, Global Horizons* (Columbia: University of South Carolina Press, 2003, xxiii, 330 pp.)

Reviewed in:

Fides et History 41.4 (Winter-Spring 2009): 23-24, by Mark C. Rogers.
Reviews in American History 34 (2006): 131-49, esp. 141-44, by R. Bryan Bademan, Sacred Heart University.
Theology Digest 51 (Summer 2004): 171.
Choice: Current Reviews for Academic Libraries 41 (July-Aug. 2004): 2062, by B. M. Stephens.
Midwestern Journal of Theology 3 (Fall 2004): 106-07, by Michael D. McMullen, Midwestern Baptist Theological Seminary.
American Historical Review 110.1 (February, 2005): 123-24, by E. Brooks Holifield, Emory University.
Journal of American History 91.4 (March, 2005): 1426, by William Breitenbach, University of Puget Sound.
Journal of Ecclesiastical History 56 (2005): 611-12, by D. G. Hart, Intercollegiate Studies Institute.

A Field of Divine Wonders: The New Divinity and Village Revivals in Northwestern Connecticut, 1792-1822 (Penn State University Press, 1993; xvi, 296 pp.)

Reviewed in:

Reformation & Revival Journal 11 (Summer 2002): 179-84, by Robert Davis Smart, Normal, Illinois.
Ecclesiastical History 43.2 (April 1997): 384-86, by Richard D. Shiels, Ohio State University.
Connecticut History 36.2 (Fall 1995): 168-70, by Gerald F. Moran, University of Michigan.
Bulletin of the General Theological Library of Bangor Theological Seminary 87.3, p. 21.
Church History 64.4 (December 1995): 690-93, by Robert Handy, Union Theological Seminary.
Religious Studies Review 21.3 (July 1995): 248-9, by Gerald R. McDermott, Roanoke College.
Journal of Interdisciplinary History 26.1 (Summer 1995): 133-5, by Christopher Grasso, St. Olaf College.
American Historical Review 100.2 (April 1995): 584, by John A. Andrew III, Franklin and Marshall College.
Journal of American History 81.4 (March 1995): 1692, by Richard Cowardine, University of Sheffield, England.
Fides et Historia 27 (1995): 78-79, by Eric W. Carlsson, Madison, Wisconsin.
William and Mary Quarterly, 3rd ser. 51.1 (Oct. 1994): 831-4, by Stephen Grossbart, University of Florida.
Theology Digest 41.4 (Winter 1994), 366-7.
Theology Today (October 1994): 483, by James H. Moorhead, Princeton Theological Seminary.
Choice 31.9 (May 1994): 257, by B.M. Stephens, Pennsylvania State University.
Journal of the Early Republic 14.3 (Autumn 1994), 406-08, by Jama Lazerow, Wheelock College.

18a. Refereed (blind) articles in journals

Sole author

“Jonathan Edwards, Petitionary Prayer, and the Cognitive Science of Religion,” *Theology and Science* 17.3 (Aug. 2019): 1-24. DOI: 10.1080/14746700.2019.1632553.

“The New Divinity and the Origins of the American Board of Commissioners for Foreign Missions,” *Church History* 72.4 (December 2003): 791-819.

“New Divinity Schools of the Prophets, 1750-1825: A Case Study in Ministerial Education,” *History of Education Quarterly* 37 (Summer 1997): 185-206.

“The New Divinity and Williams College, 1793-1836,” *Religion and American Culture: A Journal of*

Interpretation 6.2 (Summer 1996): 195-223.

“For Males Only: The Image of the Infidel and the Construction of Gender in the Second Great Awakening in New England,” *Journal of Men’s Studies* 3.4 (May 1995): 335-51.

DOI:10.1177/106082659500300404

Co-author

T. Woods, M. H. Antoni, G. Ironson, & D. Kling, “Religiosity is Associated with Affective Status in Symptomatic HIV-infected African-American Women,” *Journal of Health Psychology*, 4.3 (1999): 317-326.

T. Woods, M. H. Antoni, G. Ironson, & D. Kling, “Religiosity is Associated with Affective and Immune Status in Symptomatic HIV-Infected Gay Men,” *Journal of Psychosomatic Research*, 46.2 (1999): 165-176.

18b. Refereed chapters in books

“Jonathan Edwards, the Bible, and Conversion,” in *Jonathan Edwards and Scripture: Biblical Exegesis in British North America*, ed. David P. Barshinger and Douglas A. Sweeney (New York: Oxford University Press, 2018), 212-232.

“Presbyterians and Congregationalists in North America,” in *The Oxford History of Protestant Dissenting Traditions, Vol. III: The Nineteenth Century*, ed. Timothy Larsen and Michael Ledger-Lomas (Oxford, England: Oxford University Press, 2017), 177-210.

“History of Conversion in Christianity,” in *Oxford Handbook of Religious Conversion*, ed. Lewis Rambo and Charles Farhadian (New York: Oxford University Press, 2014), 598-631.

“Edwards in the Second Great Awakening: The New Divinity Contributions of Edward Dorr Griffin and Asahel Nettleton,” in *After Edwards: The Courses of the New England Theology*, ed. Oliver D. Crisp and Douglas A. Sweeney (New York: Oxford University Press, 2012), 130-41, 286-91.

“A Contested Legacy: Interpreting, Debating, and Translating the Bible in America,” in *American Christianities: A History of Dominance and Diversity*, ed. Catherine A. Brekus and Clark W. Gilpin (Chapel Hill: University of North Carolina Press, 2011), 214-41.

“The New Divinity and the Origins of the American Board of Commissioners for Foreign Missions,” in *North American Foreign Missions, 1810-1914: Theology, Theory, and Policy*, ed. Wilbert R. Shenk (Grand Rapids, Mich.: Eerdmans, 2004): 11-38.

David W. Kling and Douglas A. Sweeney, “Introduction,” in *Jonathan Edwards at Home and Abroad: Historical Memories, Cultural Movements, Global Horizons*, ed. David W. Kling and Douglas A. Sweeney (University of South Carolina Press, 2003), xi-xxiii.

“A View from Above: The Town Reports as Ecclesiastical History,” in *Voices of the New Republic: Connecticut Towns 1800-1832*, 2 vols. ed. Christopher Bickford (vol. 1) and Howard Lamar (vol. 2), *Memoirs of the Connecticut Academy of Arts and Sciences*, vol. XXVII (New Haven: The Connecticut Academy of Arts and Sciences, 2003): 2:15-25.

“‘By the Light of His Example’: New Divinity Schools of the Prophets and Theological Education in New England, 1750-1825,” in *American Theological Education in the Evangelical Tradition*, eds.

D. G. Hart and R. Albert Mohler, Jr. (Grand Rapids, Mich.: Baker Books, 1996): 129-47.

18c. Refereed articles in encyclopedias

“Second Great Awakening,” in *Encyclopedia of Religious Revivals in America*, ed. Michael J. McClymond, 2 vols. (Westport, Conn.: Greenwood Press, 2006): 1: 384-89.

19. Other works

Solicited chapters and articles for Journals, Encyclopedias, Dictionaries, Reference Works, etc.:

“Second Great Awakening,” in *The Jonathan Edwards Encyclopedia*, ed. Harry S. Stout (Grand Rapids: Eerdmans, 2017), 518-21.

Entries in *Encyclopedia of the Bible and Its Reception*, eds. Hans-Josef Klauck, et al (Berlin, New York: Walter de Gruyter, 2009—):

vol. 1 (2009): “Abraham: Ecumenical Discussion,” 195-96; “Altar Call,” 904-05; “Altar Theology,” 905-06.

vol. 2 (2009): “Anti-Paulinism,” 288-90; “Apostle,” 480-84; “Asylum,” 1170.

vol. 3 (2011): “Beggar, Begging,” 770-73.

vol. 4 (2012): “Burial” (co-authored), 631-34; “Burning Bush,” 670-72; “Canaan,” 866-68.

vol. 5 (2012): “Conversion,” 720-32.

vol. 10 (2015): “Gideons International,” 235-36; “Gnosis, Gnosticism,” 364-66.

vol. 12 (2016): “Holy War” (co-authored), 246-50; “Illegitimate Offspring” (co-authored), 862-68.

vol. 15 (2017): “Leader, Leadership,” 1139-1143.

“Testing the Spirits” (feature article on Jonathan Edwards’s religious psychology), “The Book of James” (Edwards and William James), “Language of Ecstasy,” *Christian History* 22, no 1 (February 2003): 30-34.

Four entries in *Dictionary of the Presbyterian and Reformed Tradition in America*, eds. D. G. Hart and Mark A. Noll (Downers Grove, Ill.: InterVarsity Press, 1999): “Ezra Stiles Ely” (91-92), “John H. Livingston” (142-43), “William Livingston” (143), “Presbyterians and New England” (172-74).

Three entries in *American National Biography*, ed. John A. Garraty and Mark C. Carnes, 24 vols. (New York: Oxford University Press, 1999): “Abner Jones” (12:175-76), “John Henry Livingston” (13:767-69); “Robert Sandeman” (19:244-46).

“Lyman Beecher,” in *The Encyclopedia of Christianity*, ed. Erwin Fahlbusch, et al, 4 vols. (Grand Rapids, Mich.: Eerdmans; Leiden: Brill, 1999), 1: 212-213.

“Smyth, Newman,” in *Dictionary of Heresy Trials in American Christianity*, ed. George H. Shriver (Westport, Conn. and London: Greenwood Press, 1997), 367-77.

“Recommended Resources: Christianity and the American Revolution,” *Christian History* 15.2 (1996): 45.

Twenty-five entries in *The Blackwell Dictionary of Evangelical Biography, 1730-1860*, ed. Donald M. Lewis, 2 vols. (Oxford, England: Blackwell Publishers, 1995): “David Austin” (1:38-39), “Charles Backus” (1:43), “Nathan Beman” (1:81), “Asa Burton” (1:175-76), “Jacob Catlin” (1:207), “John Cleaveland” (1:231),

“Giles Hooker Cowles” (1:261), “Abel Flint” (1:395-96), “Alexander Gillett” (1:442), “Edward Dorr Griffin” (1:476-77), “Jeremiah Hallock” (1:508), “Levi Hart” (1:526), “Asahel Hooker” (1:569), “Alvan Hyde” (1:589), “Charles Colcock Jones, Sr.” (1:617), “James Marsh” (2:744), “Samuel J. Mills, Sr.” (2:773), “Samuel J. Mills, Jr.” (2:773-74), “Asahel Nettleton” (2:818-19), “Ebenezer Pemberton” (2:869-70), “Nathan Perkins” (2:875), “Ammi Robbins” (2:941-42), “Nathan Strong” (2:1066-67), “Eleazar Wheelock” (2:1178), “Samuel Worcester” (2:1219)

Three entries in *Religious Periodicals of the United States: Academic and Scholarly Journals*, ed. Charles H. Lippy (Greenwood Press, 1986): “Calvin Theological Journal” (77- 80), “Christian Scholar’s Review” (118-23), “Sojourners” (479-82).

Published Abstracts

Woods, T., Antoni, M.H., Ironson, G. & Kling, D., “Religiosity and its relationship to affective distress, immune and health status in HIV-infected gay men.” *Psychosomatic Medicine* (1996), 58, 84.

Book Reviews

Joel S. Baden, *The Book of Exodus: A Biography* (Princeton: Princeton University Press, 2019), in *Journal of Church and State* (March 27, 2020): <https://doi.org/10.1093/jcs/csaa018>.

Oliver D. Crisp and Kyle C. Strobel, *Jonathan Edwards: An Introduction to His Thought* (Grand Rapids: Eerdmans, 2018), in *Theology Today* 76.2 (July 2019): 174-76.

Denis McKim, *Boundless Dominion: Providence, Politics, and the Early Canadian Presbyterian Worldview*. McGill-Queen’s Studies in the History of Religion, series 2, vol. 80 (Montreal and Kingston: McGill-Queen’s University Press, 2017), in *Church History* 88.1 (March 2019): 254-56.

American Evangelicalism: George Marsden and the State of American Religious History, ed. Darren Dochuk, Thomas S. Kidd, and Kurt W. Peterson (Notre Dame, Ind.: University of Notre Dame Press, 2014), in *Journal of Presbyterian History* 95.1 (Spring/Summer 2017): 39-40.

Michael McClymond and Gerald McDermott, *The Theology of Jonathan Edwards* (New York: Oxford University Press, 2012), in *Church History* 83.1 (March 2014): 216-18.

The Role of the American Board in the World: Bicentennial Reflections on the Organization’s Missionary Work, 1810-1910, ed. Clifford Putney and Paul T. Burlin. (Eugene, OR: Wipf & Stock, 2012), in *New England Quarterly* 86.3 (Sept. 2013): 512-14.

Benjamin L. Hartley, *Evangelicals at a Crossroads: Revivalism and Social Reform in Boston, 1860-1910*. Durham, New Hampshire: University of New Hampshire Press, 2010), in *Church History* 81.2 (Sept. 2012): 723-25.

Cotton Mather, *Biblia Americana*, ed. with intro. & ann. Reiner Smolinski, vol. 1: *Genesis* (Tübingen: Mohr Siebeck), in *Zeitschrift für Kirchengeschichte*, vol. 122 (Band 2011-2/3): 406-07.

Lori Anne Ferrell, *The Bible and the People* (New Haven: Yale University Press, 2008), in *Journal of Church and State* 52.2 (March 2010): 361-63. DOI:10.1093/jcs/csqq072

Andrew R. Murphy, *Prodigal Nation: Moral Decline and Divine Punishment from New England to 9/11* (New

York: Oxford University Press, 2009), in *Journal of American History* 96 (Dec. 2009): 939.

Stephen Tomkins, *William Wilberforce: A Biography* (Grand Rapids, Mich.: Eerdmans, 2007), in *Church History* 77 (Dec. 2008): 1081-83.

Jonathan Sheehan, *The Enlightenment Bible: Translation, Scholarship, Culture* (Princeton: Princeton University Press, 2005), in *Church History* 75 (June 2006): 433-35.

Douglas Jacobsen and Rhonda Hustedt Jacobsen, *Scholarship and Christian Faith: Enlarging the Conversation* (New York: Oxford University Press, 2004), in *Church History* 74 (March 2005): 212-14.

Gretchen Townsend Buggeln, *Temples of Grace: The Material Transformation of Connecticut's Churches, 1790-1840* (Hanover, New Hampshire: University Press of New England, 2003), in *Journal of Religion* 85 (January 2005): 134-36.

Avihu Zakaik, *Jonathan Edwards's Philosophy of History: The Reenchantment of the World in the Age of the Enlightenment* (Princeton, N.J.: Princeton University Press, 2003), in *American Historical Review* 109 (December 2004): 1554-55.

Robert E. Brown, *Jonathan Edwards and the Bible* (Bloomington: Indiana University Press, 2002), in *Review of Biblical Literature* (November 2003; online: www.bookreviews.org/BookDetail.asp?TitleId=2834).

Jonathan D. Sassi, *A Republic of Righteousness: The Public Christianity of the Post-Revolutionary New England Clergy* (New York: Oxford University Press, 2001), in *William and Mary Quarterly* 59 (October 2002): 1022-25.

John J. Guthrie, Jr., Phillip Charles Lucas, Gary Monroe, eds., *Cassadaga: The South's Oldest Spiritualist Community* (Gainesville: University Press of Florida, 2000), in *Florida Historical Quarterly* 80 (Spring 2002): 547-50.

Mark S. Schantz, *Piety in Providence: Class Dimensions of Religious Experience in Antebellum Rhode Island* (Ithaca: Cornell University Press, 2000), in *American Historical Review* 107 (February 2002): 189-90.

Christopher Grasso, *A Speaking Aristocracy: Transforming Public Discourse in Eighteenth-Century Connecticut* (Chapel Hill: University of North Carolina Press, 1999), in *Church History* 70 (March 2001): 181-84.

Charles F. Hanson, *Necessary Virtue: The Pragmatic Origins of Religious Liberty in New England* (Charlottesville: University Press of New England, 1998), in *The Annals of the American Academy of Political and Social Science* 572 (Nov. 2000): 179-80.

Peter S. Field, *The Crisis of the Standing Order: Clerical Intellectuals and Cultural Authority in Massachusetts, 1780-1833* (Amherst: University of Massachusetts Press, 1998), in *American Historical Review* 104 (Dec. 1999): 1665-66.

James R. Rohrer, *Keepers of the Covenant: Frontier Missions and the Decline of Congregationalism, 1774-1818* (Religion in America. New York: Oxford University Press, 1995), in *Journal of Religion* 77 (January 1997): 144-45.

Timothy D. Hall, *Contested Boundaries: Itinerancy and the Reshaping of the Colonial American Religious World*

(Durham, N.C.: Duke University Press, 1994), in *Church History* 65 (Sept. 1996): 511-13

Frank Lambert, "Pedlar in Divinity": *George Whitefield and the Transatlantic Revivals, 1737-1770* (Princeton, N.J.: Princeton University Press, 1994), in *Church History* 65 (March 1996): 107-109.

Richard J. Moss, *The Life of Jedidiah Morse: A Station of Peculiar Exposure* (Knoxville, Tenn.: The University of Tennessee Press, 1995), in *Church History* 65 (March 1996): 126-27.

Mark Y. Hanley, *Beyond a Christian Commonwealth: The Protestant Quarrel with the American Republic, 1830-1860* (Chapel Hill: University of North Carolina Press, 1994), in *Journal of the Early Republic* 14 (Summer 1994): 259-60.

Allen Carden, *Puritan Christianity in America: Religion and Life in Seventeenth-Century Massachusetts* (Grand Rapids, Mich.: Baker Books, 1990), in *Themelios* 17 (April/May 1992): 31-32.

Robley E. Whitson, *The Shakers: Two Centuries of Spiritual Reflection*, Classics of Western Spirituality (New York: Paulist Press, 1983), in *Christian Scholar's Review* 14 (1985): 384-86.

Book Notes

George T. Montague, *Understanding the Bible: A Basic Introduction to Biblical Interpretation* (New York: Paulist Press, 1997), in *Religious Studies Review* 25.4 (October 1999): 420.

Christopher Hill, *The English Bible and the Seventeenth-Century Revolution* (New York: Penguin Books, 1994), in *Religious Studies Review* 25.4 (October 1999): 433.

Richard S. Dunn and Laetitia Yeandle eds., *Journal of John Winthrop, 1630-1649*, abridged ed. (Cambridge, Mass.: Harvard Univ. Press, 1996), in *Religious Studies Review* 24.2 (April 1998): 211-12.

Devereux Jarratt, *The Life of the Reverend Devereux Jarratt: An Autobiography* (Cleveland, Ohio: Pilgrim Press, 1995), in *Church History* 66 (December 1997): 901.

Ted Harrison, *Stigmata: A Medieval Mystery in a Modern Age* (New York: Penguin Books, 1996), in *Religious Studies Review* 23.4 (Oct. 1997): 415.

W.P. Stephens, ed., *The Bible, The Reformation and the Church: Essays in Honour of James Atkinson*, Journal for the Study of the New Testament Supplement Series, 105 (Sheffield, England: Sheffield Academic Press, 1995), in *Religious Studies Review* 22.1 (Jan. 1996): 75.

J. D. Douglas, ed., *Twentieth-Century Dictionary of Christian Biography* (Grand Rapids, Mich.: Baker Books, 1995), in *Religious Studies Review* 22, No. 2 (April 1996): 175.

Book Endorsements

Anthony B. Bradley, *Aliens in the Promised Land: Why Minority Leadership is Overlooked in White Christian Churches and Institutions* (P&R Publ. Co., 2013), back cover.

Gregory of Nyssa, *Homilies on the Song of Songs*, trans. and ed. Richard A. Norris, Jr., Writings from the Greco-Roman World, 13 (Atlanta: Society of Biblical Literature, 2012), back cover.

Douglas A. Sweeney and Allen Guelzo, eds., *The New England Theology: From Jonathan Edwards to Edwards Amasa Park* (Grand Rapids, Mich.: Baker Academic, 2006), back cover.

20. Works Forthcoming (Under Contract)

Book: rev. ed. with new introduction, *The Bible in History: How the Texts Have Shaped the Times*, (New York: Oxford University Press, 2021)

Chapter: “Edwards in the Context of International Revivals and Missions” (completed, 8500 words) in *The Oxford Handbook of Jonathan Edwards*, ed. Jan Stievermann and Douglas A. Sweeney (New York: Oxford University Press).

Entries: “Ethnicity” (completed, 1880 words; forthcoming under “Race”); “Moody, Charles E.” (310 words), “Moses” (650 words), “Mt. Nebo” (co-authored, 415 words), “Nation, Carry” (co-authored, 675 words), “Mediate, Mediation” (1500 words) in *Encyclopedia of the Bible and Its Reception*.

PROFESSIONAL

21. Funded Research

- University of Miami Fellowship in the Arts and Humanities (2019-2020).
- University of Miami Max Orovitz Summer Research Award (Summer 2009).
- University of Miami General Research Award (Summer 2003).
- Louisville Institute, Christian Faith and Life Sabbatical Grant (1999-2000).
- University of Miami General Research Grant (Summer 1999).
- University of Miami Max Orovitz Summer Research Award (Summer 1998).
- University of Miami Max Orovitz Summer Research Award (Summer 1997).
- University of Miami General Research Award (Summer 1996).
- University of Miami Max Orovitz Summer Research Award (Summer 1995).
- University of Miami General Research Award (Summer 1995).
- American Academy of Religion Research Assistance Grant (1992-93).
- Institute for the Study of American Evangelicals: Lilly Foundation Grant on Theological Education in the Evangelical Tradition (1992-93).

22. Editorial Responsibilities and Grant Recommendations

- Solicit and secure authors for entries in “American Christianity,” shared soliciting and securing of authors for entries in “European/American Christianity,” editing all articles in “American Christianity,” for *Encyclopedia of the Bible and Its Reception* (Berlin: Walter De Gruyter, 2006-present).
- Grant Recommendation for CCCU Initiative Grant Project (\$15,000), “Revive Us Again: A Critical Assessment of the Great Revival, 1801-1810” (March 30, 2000).
- Book manuscript reviews for Simon & Schuster (*Jews, Christians, Muslims: A Comparative Introduction to Monotheistic Religions* [Christianity section], 1994), Penn State University Press (1995, 1996), Northeastern University Press (1996), Oxford University Press (2001), Harvard University Press (2003), Baylor University Press (2006), University of California Press (2006), Cornell University Press (2012), Bloomsbury (2015), De Gruyter (2018).
- Book proposal reviews for Blackwell Publishing Co. (June 2006); Oxford University Press (July 2008);

Cornell University Press (Sept. 2010), Oxford University Press (Sept. 2014), Oxford University Press (March 2015, May 2015); Vanderhoeck and Ruprecht (May 2017), Oxford University Press (May 2018), Bloomsbury (2018), Bloomsbury (2020).

- Article manuscript referee for *Journal of Religion* (December 1995), *Church History* (March 1996, November 1996, October 2006, Dec. 2009), *Disabilities Studies Quarterly* (August 2009), *The Historical Journal* (2012), *Journal of the American Academy of Religion* (2013, 2018), *Pastoral Psychology* (2015).
- Evaluator, Individual Grant Application (\$55,000), Israel Science Foundation (May 1, 2008).
- Textbook Reviews. Reviewed the 1st edition of Porterfield, *The Power of Religion* (Oxford University Press) for a possible 2nd edition (2008); reviewed the 8th edition of Corrigan and Hudson, *Religion in America* (Routledge) for possible 9th edition (2016); reviewed 7th edition of Corbett-Hemeyer, *Religion in America* (Routledge) for possible 8th edition (2019).

23. Professional and Honorary Organizations

- American Academy of Religion
- American Society of Church History

24. Honors and Awards

- Course Development and Enhancement Award (\$2,000), University of Miami, College of Arts and Sciences (Spring 2011).
- Fellow, Center for the Humanities, University of Miami College of Arts and Sciences (2009-10).
- *The Bible in History* selected as “Editors’ Choice,” History Book Club (July 2004).
- The Kenneth Scott Latourette Prize in Religion and Modern History (best book manuscript, *A Field of Divine Wonders*, 1992).
- *A Field of Divine Wonders* nominated for the 1994 Society for the History of the American Republic prize for best monograph; nominated for the E. Harold Hugo Memorial Book Prize, Old Sturbridge Village; nominated for the American Academy of Religion award for best first book in the history of religions.
- “New Divinity Schools of the Prophets” article in *History of Education Quarterly* selected for Special Issue on Education in Early America (Introduction by Maris Vinovkis).

25. Post-Doctoral Fellowships: None

26. Other Professional Activities

Administrative

- Proposer, panel discussion on “Jonathan Edwards and Scripture,” Winter Meeting of the American Society of Church History, Washington, DC, January 4, 2018.
- Proposer, panel session on *The Oxford Handbook of Religious Conversion* (2015), for “Religious Conversion” Section, Annual Meeting of the American Academy of Religion, Nov. 22, 2015.
- Proposer and Organizer of panel session, “After Edwards: Appropriations of the New England Theology,” Winter Meeting of the American Society of Church History, January 8, 2012.
- Co-chair, Steering Committee, Evangelical Theology Group, American Academy of Religion, 2001-2004.
- Chair, “The ‘Christian Scholar’ in Secular America: The Work of George S. Marsden,” Annual Meeting of the American Academy of Religion, Nashville, Tennessee, Nov. 18-21, 2000.
- Co-organizer, Fifth International Jonathan Edwards Conference: “Jonathan Edwards in Historical Memory,” March 9-11, 2000, Omni Colonnade Hotel, Coral Gables, Florida. (Planned program,

recruited speakers, solicited conference funding, selected and made all arrangements with hotel, developed conference packets, and welcomed attendees.)

- Chair and respondent, “As the Waters Fill the Sea: Edwards and World Missions,” Jonathan Edwards Conference, University of Miami, March 9-11, 2000.
- Member, Steering Committee, Evangelical Theology Group, American Academy of Religion, 1998 – 2001.
- Chair, “Issues in the Edwardsean Tradition,” Spring Meeting of the American Society of Church History, Vanderbilt Divinity School, Nashville, Tennessee, April 24-27, 1997.
- Co-chair, Committee on Program, Spring Meeting of the American Society of Church History, University of Miami, April 20-23, 1995.
- Chair, “Christian Faith and American Life: The Last 100 Years,” Spring Meeting of the American Society of Church History, University of Miami, April 20-23, 1995.

Papers presented

- “Jonathan Edwards, Petitionary Prayer, and the Cognitive Science of Religion,” Carl F. H. Henry Center for Theological Understanding, Trinity Evangelical Divinity School (invited featured speaker), October 18, 2018.
- “Jonathan Edwards, the Bible, and Conversion,” Winter Meeting of the American Society of Church History, Washington, DC, January 4, 2018.
- “A History of Christian Conversion,” North-West University, Potchefstroom, South Africa, May 22, 2012.
- “The Bible in History,” North-West University, Potchefstroom, South Africa, May 16, 2012.
- “Edwards *in* the Second Great Awakening: The New Divinity Contributions of Edward Dorr Griffin and Asahel Nettleton,” Winter Meeting of the American Society of Church History, Chicago, IL, January 8, 2012.
- “Edwards *in* the Second Great Awakening: The New Divinity Contributions of Edward Dorr Griffin and Asahel Nettleton,” Colloquium on Jonathan Edwards’ Global Legacies in the “New Directions in Edwards Studies” Lecture Series, Jonathan Edwards Center, Trinity Evangelical Divinity School,” January 6, 2012.
- “Reflections on *A History of Christian Conversion*,” Humanities Fellows Symposium, University of Miami, October 1, 2010.
- “The Afterlife: Expressed in African American Spirituals and Early Pentecostalism.” Paper present at Templeton-funded scholarly working group on “Religious Conceptions of the Afterlife from a Cultural Evolutionary Perspective,” University of Miami, March 19, 2007.
- “The Bible in America: A Tale of Two Texts.” Paper presented at Scripture and Disciplines Conference, Wheaton College, Wheaton, Illinois, May 25, 2004.
- “The New Divinity and the Origins of the American Board of Commissioners for Foreign Missions.” Paper presented at the North Atlantic Missiology Project Consultation, Madison, Wisconsin, November 2-4, 1997.
- “‘Heads Stored, Hearts Touched’: An Academic Dean’s Vision for Messiah College.” Paper presented to the Community of Educators at Messiah College, Grantham, Penn., February 1997.
- “The New Divinity and Williams College, 1793-1836.” Paper presented at the Annual Meeting of the Organization of American Historians, Chicago, March 1996.
- “Teaching the History of Christianity Survey.” Panel member, History of Christianity Session at the American Academy of Religion Southeastern Region Spring Meeting, Gainesville, Florida, March 1995.
- “‘By the Light of His Example’: New Divinity Schools of the Prophets and Theological Education in New England, 1750-1825.” Paper presented at the Institute for the Study of American Evangelicals, Wheaton, Illinois, December 1993.

- “For Males Only: The Infidel as a Useful Image.” Paper presented at the Annual Meeting of the American Academy of Religion, New Orleans, November 1990.
- “Theology, Piety, and the Construction of Gender Roles in the Second Great Awakening in Connecticut.” Paper presented at the Annual Meeting of the American Academy of Religion, Boston, November 1986.
- “The Role of the Clergy in the Second Great Awakening in Connecticut.” Paper presented at the Annual Meeting of the Evangelical Theological Society, November 1984.
- “Clergy and Congregation in the Second Great Awakening in Farmington, Connecticut, 1787-1805.” Paper presented at the Trinity College History Conference, Deerfield, Illinois, October 1981.

Invited Participant

- “Connecticut Towns Project Workshop,” The Connecticut Academy of Arts and Sciences, Yale University, August 22, 1997.
- “Religion and American History,” National Endowment for the Humanities Sponsored Christian College Coalition Workshop, Gordon College, Wenham, Massachusetts, May 1984.

TEACHING

27. Teaching Awards Received: None

28. Teaching Specialization (courses taught at UM):

Introduction to Religion
 Religion in American Life
 History of Christianity
 Fundamentalism and Evangelicalism in America
 Religious Fundamentalisms in the Modern World
 Biblical Texts and Historical Turning Points
 American Religion and Modern Film
 The Millennium: Religious and Social-Psychological Perspectives (co-taught)
 Cults and New Religious Movements in America
 Global Christianity in the 21st Century
 Reformation Europe (co-taught)
 Dimensions of Religious Conversion
 Christianity and Modern Film
 Religion and Youth in Contemporary America
 All Roads Lead to Rome (UM-American University of Rome, team-taught)
 Sanctity of Human Life (UM-American University of Rome, team-taught)
 Religion and Sports (co-taught)

29. Ph.D. Qualifying Examiner; Thesis and Dissertation Advising

- Sarah M. Henry, Ph.D. dissertation committee, Department of Psychology, University of Miami, 2013-15).
- Olivia O'Brian, B.A. honors thesis committee, Department of Psychology, University of Miami, Spring 2013 (reader).

- Ornella Bricoune, B.A. honors thesis committee, Department of Psychology, University of Miami, Spring 2013 (reader).
- Berkeley Franz, Ph.D. qualifying examiner, dissertation co-advisor, Department of Sociology, University of Miami, 2012—14)
- Nancy Morris, M.A. thesis committee, Department of Geography and Regional Studies, University of Miami, 2012).
- Sarah M. Henry, M.A. thesis proposal, Department of Psychology, University of Miami, Spring 2012 (outside reader).
- Daniel Thompson, Departmental Thesis (B.A.), Department of Religious Studies, University of Miami, 2009-10 (thesis director).
- Ashley N. Garcia, Summa Cum Laude thesis (B.A.), Department of Religious Studies, University of Miami, Spring 2009 (thesis committee, reader).
- Heather A. Holley, preliminary proposal (M.A. thesis), Department of Psychology, University of Miami, Fall 2008 (thesis committee, reader).
- Jessica Bassett, Magna Cum Laude thesis (B.A.), Department of Religious Studies, University of Miami, Spring 2008 (thesis director).
- Jasmin Nunez, Magna Cum Laude thesis (B.A.), Department of Religious Studies, University of Miami, Spring 2008 (thesis committee, reader).
- Corinne Stokes, Summa Cum Laude thesis (B.A.), Department of Religious Studies, University of Miami, Spring 2008 (thesis committee, reader).
- Fabiano Valério, Summa Cum Laude thesis (B.A.), Department of English, University of Miami, Spring 2007 (thesis committee, outside reader).
- Robert D. Smart, Ph.D. thesis, University of Wales, Lampeter, Summer 2006 (outside consulting reader).
- Will Carpenter, M.F.A. Thesis Exhibition, Department of Art, University of Miami, May 2006 (outside reader).
- Ernesto Zaldivar, Departmental Honors thesis (B.A.), Department of Religious Studies, University of Miami, May 2006 (thesis director).
- Shana Valliani, Summa Cum Laude thesis (B.S.), Department of Biology, University of Miami, Spring 2006 (thesis committee, outside reader).
- Jose Sandoval, Ph.D. dissertation, Department of Psychology, University of Miami, Summer 2005 (thesis committee, outside reader).
- Lindsey Root, M.A. thesis, Department of Psychology, University of Miami, Spring 2005 (thesis committee, outside reader).
- Katherine Calhoun, Magna Cum Laude thesis (B.A.), Department of Religious Studies, University of Miami, Summer 1, 2004 (thesis director).
- Michael Paul, Ph.D. dissertation, Department of History, University of Miami, Spring 2003, (thesis committee, reader).
- Kevin Finn, Ph.D. Examination, Department of Foreign Languages and Literatures, University of Miami, Fall 2002 (examiner in cognate field).
- Regan N. Schutte, Departmental Honors thesis (B.A.), Department of Religious Studies, University of Miami, April 2002 (thesis director).
- Asma Uddin, Summa Cum Laude thesis (B.A.), Department of Religious Studies, University of Miami, April 2002 (thesis committee, reader).
- Catherine Bachman, Summa Cum Laude thesis (B.A.), Department of English, University of Miami, April 2001 (thesis committee, reader).
- Joseph E. Norton, Summa Cum Laude thesis (B.S.), Department of Chemistry, University of Miami, April 2001 (thesis committee, reader).
- Beth Danesco, M.F.A. thesis, Screenwriting, School of Communication, University of Miami, 1999 (thesis committee, reader).

- Roger Christian Zollo, M.A. thesis, Department of History, University of Miami, 1998 (thesis committee, reader).
- Terry Woods, M.A. thesis, Department of Psychology, University of Miami, 1994-95; Ph.D. thesis, 1996-97 (thesis committee, reader).
- Adam Feldman, Magna Cum Laude thesis (B.A.), Department of Sociology, University of Miami, April 1996 (thesis committee, reader).
- Jin Moon, M.A. thesis, Department of History, University of Miami, 1995 (thesis committee, reader).
- Ashley Lucas, M.A. thesis, Department of History, University of Miami, 1994 (thesis committee, reader).

SERVICE

30. University Committee and Administrative Responsibilities

Department

- Chair, Department of Religious Studies, June 1, 2012- August 15, 2013 (sabbatical leave, 2013-14), May 15, 2014—present.
- Ex officio member, Search Committee, Assistant Prof. in Islamic Studies, 2015-16.
- Member, Search Committee, Assistant Prof. of New Testament Studies, Fall, 2013.
- Speaker and Department Representative, Admission Open House Program, Nov. 11, 2012.
- Initiator and Organizer, UM Forum on Religion and Public Life:

“Faith Matters: Obama, Romney, and the Race for the White House,” Oct. 8, 2012.

“Are Christianity and Science at War?” featuring Karl Giberson, Oct. 28, 2013.

“Why Religion is Good for Business and Business is Good for Religion,” featuring Brian Grim, Nov. 3, 2014.

“Journey of the Universe,” featuring Mary Evelyn Tucker, Feb. 25, 2015.

“Religious Freedom 2015: Promises & Perils, Local & Global,” featuring Asma Uddin, Oct. 21, 2015.

“Religion, Human Rights, & Refugees in Israel,” featuring Ambassador Danny Ayalon, Oct. 26, 2016.

“Why Remember Martin Luther? Reflections on the 500th Anniversary of the Protestant Reformation,” featuring Mickey Mattox, Oct. 23, 2017.

“Unity and Diversity: Intellectual Contacts between Christians, Muslims, and Jews in the Medieval World of Islam,” featuring Sabine Schmidtke, Oct. 22, 2018.

“Who is Our Neighbor? Immigration in Light of Catholic Social Teaching,” featuring Archbishop Thomas Wenski, Oct. 21, 2019.

- Author, Southern Accreditation of Schools and Colleges (SACS) Assessment Report, Department of Religious Studies, Summer 2012 (revisions Oct. 2012).
- Chair of Search Committee, Visiting Assistant Professor in New Testament, Summer 2012, Summer 2013.
- Chair of Search Committee, Assistant Prof. in Islamic Studies (cluster hire with Modern Languages and Literatures), Fall 2011-Spring 2012.
- Interim Chair, Department of Religious Studies, Fall 2009.
- Chapter Moderator, TAK (Religious Studies Honor Society), 2003-2013.
- Associate Chair, Department of Religious Studies, Fall 1999-Spring 2009; Spring 2010-Spring 2012.
- Faculty Advisor, Religious Studies Minors and Majors, Department of Religious Studies,

1993-2012.

- Transfer Advisor, Department of Religious Studies, 1993-2012.
- Religious Studies Department representative, Admission Fairs (February 22, 1998; April 5, Nov. 15, 1998, February 21, 1999; February 23, 2003).

College of Arts and Sciences

- Member, Promotion Committee, Dept. of Modern Languages and Literatures (November 2017).
- Member, Internal Committee, Dept. of History Graduate Review for SACS (2016-17).
- Member, Promotion Committee, Dept. of Art and Art History (3 candidates) (October 2016).
- Selection Committee, NEH Summer Humanities Fellowships (September 2016).
- Board Member, Center for the Humanities (2010-14).
- Co-organizer, Center for the Humanities, Stanford Distinguished Lecture Series, Mark Juergensmeyer, (September 17-20, 2012).
- Faculty Advisory Board, Center for the Humanities (2010-15).
- Mentor, "Beyond the Book Scholarship Program," to Daniel Thompson, "Popular Religion and Peacemaking in Central Africa" (Summer 2009).
- Invited Participant, Citizen's Board Summer Institute (May 2008).
- Member, American Studies Steering Committee (2007-12).
- Member, College Council, College of Arts and Sciences (2004-2006).
- Member, College of Arts and Sciences Curriculum Committee (Fall 2000-2004).
- Faculty Advisor, Undecided Majors and Transfer Students, College of Arts and Sciences (1993-2010).
- Director, Program in American Studies (1998-1999).

University

- See above, #14: Non-Academic Experience
- Judge, UM Research, Creativity, and Innovation Forum, Shalala Student Center (April 21, 2016; April 4, 2017).
- Organizing Committee Member and Moderator, Student Spiritual Treasures Showcase Program, Lowe Art Museum (Nov. 11, 2014).
- Member, Provost's Academic Personnel Board (2010-12).
- Member, Research Council, Provost Research Awards (2011).
- Chair, Provost Research Awards, Humanities Sub-Committee (2010).
- Jack Kent Cooke Scholarship Selection Committee (2007).
- Research Council, University of Miami (2001-10).
- Member, University Curriculum Committee, General Education Working Group (Fall 2002-2004).
- Faculty Senate Student Affairs Committee Member (1996-99)
- Graduate Faculty (1995-).

31. Community Activities (selected)

University-Related

- Guest Speaker, "Global Pentecostalism," IGS 613: Global Culture, Religions and Communications (MAIA program), October 28, 2019
- Presenter, "Jonathan Edwards, Petitionary Prayer, and the Cognitive Science of Religion," Brain Bag

- Colloquium Series, Dept. of Religious Studies, University of Miami, February 25, 2019.
- Guest Speaker in REL 499, "Method and Theory in the Study of Religion": "A History of Christian Conversion," November 9, 2016.
 - Guest speaker, Osher Lifelong Learning Institute: "The Constitution, the Courts, and Freedom of Religion," June 20, 2013.
 - Guest Panelist, POL 400: 2012 Election, "Religion and Politics," October 9, 2012.
 - Presenter, "Encyclopedia of the Bible and Its Reception," Brain Bag Lunch Colloquium Series, Dept. of Religious Studies, University of Miami, March 4, 2011.
 - Faculty Advisor, College of Arts and Sciences, Junior Recruiting Day, University of Miami Athletics: Football, February 20, 2011.
 - Guest Lecturer, "Global Pentecostalism," IGS 613: "Global Cultures, Religions, and Communications" (MAIA program), September 8, 2010.
 - Panelist and presenter, "African Christianity," African Students Union, University of Miami, November 11, 2008.
 - Panelist, "A Man for All Seasons," Ethics Film Series, University of Miami, April 10, 2007.
 - Faculty Fellow, Mahoney Residential College, University of Miami, Fall 2004.
 - Guest speaker, University of Miami TAL 204, "Religion in the Public Schools: Clarification, Separation, and Contestation," September 25, 2003.
 - Presentation, Religious Studies Department Colloquium, University of Miami, "The Exodus in African American Christianity," October 3, 2002.
 - Panelist, "Beyond 911," School of International Studies, University of Miami, September 14, 2001.
 - Presentation to the Society for the Study of Religions and Cultures and United Black Society, University of Miami, "The Rise of African American Gospel," February 12, 2001.
 - Academic consultant to Theatre Arts Department, University of Miami, "Holy Ghosts" (presentation to cast, January 26, 1999; audience talk-back, February 23, 1999).
 - Academic Coach, Women's Basketball Team, University of Miami, Dec. 16, 1998.
 - Guest lecturer, Institute of Retired Professionals, University of Miami: "Reconstructing American Religious History" (October 7, 1998).
 - Faculty Fellow, Mahoney Residential College, University of Miami, Fall 1997.

Television

- Guest expert interview with Tom Llamas on visit of Pope Benedict XVI, NBC6 TV (taped April 7, 2008; aired April 14, 2008).
- Guest expert interview with Diana Gonzalez on recent developments in American religion, NBC6 TV (taped April 5, 2007; aired April 6, 2007).
- Guest expert panelist, WPBT TV, "Viewpoint: American Christianity: Talk or Action" (taped February 22, 2006; aired February 26, 2006).
- Guest expert panelist, WPBT TV, "Viewpoint: The Papacy of Benedict XVI" (taped April 29, 2005; aired May 1, 2005).
- Guest expert panelist, WPBT TV, "Viewpoint: Religion and Faith in George W. Bush's Second Term" (taped November 17, 2004; aired November 26 & 28, 2004).
- Guest expert panelist, WPBT TV, "Viewpoint: Patriotism and Religion" (Broadcast July 6, 2003).
- Guest expert interview on evangelical youth and media with Jennifer Saldarriaga, WVUM TV, March 24, 26 (aired on "Lifestyles" April 1, 2003).
- Guest expert interview with Olga Bichachi, Channel 10 TV on biblical prophecy and the events of 9/11/01, November 7, 2001 (Broadcast November 25, 2001).
- Guest expert interview, WPBT TV, "Viewpoint: Religion in American Life" (Broadcast April 1, 2001).
- Guest expert, WPBT TV "Viewpoint: Religious Pluralism in the United States" (Broadcast: July 2, 2000).

- Guest expert, WPBT TV “Viewpoint: Famous Religious Figures of the Millennium” (Broadcast: January 9, 2000).
- Interviewed on Fox National TV Network: “Media Interest in Religion” (Broadcast: April 24, 1998).
- Guest expert, WPBT TV “Viewpoint: Religion in the Nineties” (Broadcast: December 29, 1996).

Radio

- Guest expert, “The New Atheism in South Florida,” radio interview with Christy DeMattei, Miami Herald-WLRN; phone interview: July 30, 2009; broadcast August 3, 2009.
- Guest expert, “Christmas,” WLRN (public radio). 30 minute interview on “Straight Talk,” with Audrey Finkelstein (Broadcast: December 24, 1998).

Print Media

- Source for article and quoted by Priscilla Greear, “We can’t turn our backs on ‘modern-day Lazaruses,’” *The Florida Catholic* (Miami Archdiocese website), Nov. 12, 2019, https://nam01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.miamiarch.org%2FECatholicDiocese.php%3Fop%3DArticle_wenski-miami-immigration-cant-turn-our-backs-on-modern-day-lazaruses&data=02%7C01%7Cdkling%40miami.edu%7Cdab156b47232408b427508d76e9953df%7C2a144b72f23942d48c0e6f0f17c48e33%7C0%7C1%7C637099477123745623&data=TPQLTJfrjY9%2BiYR9Vat1F%2Bd4SzOSIxfj77N9uOQrtO8%3D&reserved=0
- Quoted in article by Megan Ondrizek, “Notre Dame Fire a ‘lesson in fragility,’” *U News@ the U*, 4/18/2019, <https://news.miami.edu/stories/2019/04/notre-dame-fire-a-lesson-in-fragility.html>.
- David W. Kling, “The Global Influence of Graham,” *UMiami News and Events*, 2/21/2018, <https://news.miami.edu/stories/2018/02/the-global-influence-of-graham.html>.
- Source for article and quoted by Isabel Fattal, “How Should Atheism be Taught?” *The Atlantic*, January 31, 2018 (www.theatlantic.com/education/archive/2018/01/how-should-atheism-be-taught/551885/)
- Source for article and quoted by Alex Harris, “Easter symbols explained” (cover story), *Miami Herald* (interview 4/8/2017), April 16, 2017, 1A, 4A. Online: www.miamiherald.com/news/local/article144686674.html.
- Source for article and quoted by Carmella Jimenez, “Modern Religion,” *Palmetto Panther* (Miami Palmetto Senior High School) (interview 1/19/2016), March 29, 2016. Online: www.thepalmettopanther.com/modern-religion/.
- Source for article and quoted by Ana Veciana-Suarez, “Easter baptisms, healing waters, and spiritual rebirth” (cover story), *Miami Herald* (interview 3/23/2016), March 27, 2016, 1A-2A. Online: www.miamiherald.com/news/local/community/miami-dade/article68482282.html.
- Source for article and quoted, “Florida’s not-so-coy pastor is just the latest in a plague of fallen preachers,” by David Osborne, *The Independent*, UK (interview 4/10/14), April 13, 2014. www.independent.co.uk/news/world/americas/floridas-notsocoy-pastor-is-just-the-latest-in-a-plague-of-fallen-preachers-9256667.html?printService=print.
- Source for article and quoted, “Preacher’s Rise and Fall” (cover story on Calvary Chapel’s Bob Coy) *Miami Herald* (interview 4/7/14), April 8, 2014, 1A-2A.
- Source for article and quoted by Patricia Bornes, “In Quest to Draw Members, Some Churches Shed Old Names,” *Miami Herald* (interview 3/14/13), May 6, 2013, 1A-2A.
- Source for article by Andrea Torres on mega-church pastor Joel Osteen, *Miami Herald* (email response comments 10/22/12).
- Source for article and quoted by Lona O’Conner, “Religious Revival: Flocks Moved by Spirit of Megachurches,” *Palm Beach Post* (interview 3/14/12), April 8, 2012. www.palmbeachpost.com/news/religious-revival-flocks-moved-by-spirit-of-megachurches-

[2289718.html?printArticle=y](https://www.miamiherald.com/2011/10/21/2289718.html?printArticle=y)

- Source for article and quoted by Adam H. Beasley, “Tim Tebow outruns his doubters,” in *Miami Herald* (interview 10/21/11), Oct. 23, 2011, A: 2.
- Source for article and quoted by Jonathan Borge, “Finding Community in the Amish Culture,” *Miami Hurricane*, Nov. 15, 2010, p. 2.
- Source for article and quoted by Natalie O’Neill on “Pint-Size Preacher” (child evangelist/healer, Terry Durham), in *Miami New Times*, (interview: 4/7/09), April 28, 2009.
- Source for article and quoted by Steve Rothaus, “Song and Dance Show Banned in Beijing Goes On,” (Falun Gong),” in *Miami Herald* (interview: 12/10/08), December 18, 2008.
- Source for article and quoted by Ana Veciana-Suarez, “The Lessons of Christmas,” in *Miami Herald* (interview: 12/3/08), December 25, 2008 (A: 1-2).
- Source for article by Ana Veciana-Suarez, “Christmas: Orthodox Families Celebrate Ancient Tradition,” in *Miami Herald* (interview: 12/12/07), December 24, 2007.
- Source for article and quoted by Ana Veciana-Suarez, “Coral Ridge Presbyterian Puts Politics Aside for Now” (on resignation of D. James Kennedy), in *Miami Herald*, August 28, 2007 (B: 1-2).
- Source for article and quoted by Kathleen McGrory, “Ramped Up Religion,” in *Miami Herald*, July 2, 2007 (A: 2).
- Source for article by Jean-Paul Renaud, “Black preachers plan protest against mosque opening in NW Pompano,” in *South Florida Sun Sentinel*, July 11, 2006.
- Source for article and quoted for article by Donna Gehrke-White, ““They may be Christian, but not into Christmas,” in *Miami Herald*, December 11, 2004 (E: 1, 8).
- Source for Margarie Fichtner on Billy Graham, *Miami Herald*, August 23, 2004.
- Source and quoted for article by Daniel Shoer Roth, “Erigirán una monumental iglesia en el sure de la Florida,” in *El Nuevo Herald*, March 25, 2004 (A: 1).
- Source and quoted for article by Sara Olkon, “Buildings Redeemed by Faith,” in *Miami Herald*, March 1, 2004 (A: 1-2).
- Source and quoted for article by Natalie P. McNeal, “Area Churches Walk Fine Line” (FTAA), in *Miami Herald*, November 21, 2003 (B: 1-2).
- Source and quoted for article by Donna Gehrke-White, “Treasures of the Vatican,” in *Miami Herald*, August 16, 2003 (E: 1-2).
- Source and quoted for article by Donna Gehrke-White and Daniel Chang, “War Deeply Divides the Faithful,” in *Miami Herald*, March 22, 2003 (A-25).
- Source for article by Jasmine Kripalini on Luis Palau and BeachFest, in *Miami Herald*, March 17, 2003.
- Source for article by Donna Gehrke-White, “Hip Evangelist Coming Our Way,” in *Miami Herald*, March 1, 2003 (E: 1, 2).
- Source and quoted for article by Siobham Morrissey on conservative Christians and Israel, *Time* (interview on April 25, 2002).
- Source and quoted for article by Ferdie DeVega, “Mardi Gras has ties to early Christianity,” in *Ocala Star Banner*, February 10, 2002 (C: 1).
- Source and quoted for article by Victor Greto, “Evil in God’s World: How can goodness prevail when humans commit wicked acts?” in *South Florida Sun Sentinel*, November 24, 2001.
- Source and quoted for article by Marian Dozier on internet ministerial degrees, in *South Florida Sun Sentinel*, May 7, 2001 (A: 1, 14).
- Source for column by Joan Fleischman, “Yahweh disciple joins Masons, but then sues over clash of beliefs,” in *Miami Herald*, April 18, 2001 (A: 4).
- Source for and quoted in article by D. Aileen Dodd, “Bush the Believer,” in *Miami Herald*, February 3, 2001 (E: 1-2).
- Source for article by Douglas Belkin, “God Will Use this Child at an Early Age,” in *Palm Beach Post*, July 14, 2000.
- Source for article by Lauren Cantor on “Twelve Tribes Messianic Community,” in *Palm Beach Post*

(phone interview January 28, 2000).

- Source for article by Jody A. Benjamin, “From Black-Eyed Peas to Grapes: South Florida Ethnic Groups Ring in the New Year with Style,” in *South Florida Sun-Sentinel*, Dec. 30, 1999.
- Source for article by Douglas Belkin on Jehovah’s Witnesses, “And They’ll Knock and They’ll Knock Until You Wake Up,” in *Palm Beach Post*, Sept. 3, 1999.
- Source for article by Lissette Corzo on Marian Apparitions in Little Havana, in *Miami Times* (phone interview, April 30, 1999).
- Source for article by Paul Abbot on churches without denominational titles, in *South Florida Sun-Sentinel* (phone interview, February 25, 1999).
- Source for article by Steve Gushee on American observance of Ash Wednesday, in *Palm Beach Post* (phone interview, February 9, 1999).
- Source for article on “St. Lucy” (St. Lucie County), in *Ft. Pierce Tribune* (phone interview, December 8, 9, 1998).
- Source and quoted for article on “Home Schooling and Creationism,” in *Ft. Lauderdale Sun-Sentinel* and *Orlando Sentinel* (phone interview, May 20, 1998), May 24, 1998.
http://articles.orlandosentinel.com/1998-05-24/news/9805240139_1_evolution-creationism-science
- Source for article in *New Times* on Jehovah’s Witnesses’ purchase of West Palm Beach Civic Auditorium (phone interview, April 29, 1998).
- Source. Quoted in article in *Miami Herald* on “Teachers’ desks ‘anointed’ with oil” (Local news, March 17, 1998).
- Source. Quoted in article by Steve Gushee in *Palm Beach Post* on “Spiritual Diversity in America” (phone interview, January 9, 1998).
- Source. Quoted in article in *Miami Herald* on religious-political views of James D. Kennedy (March 28, 1993).

Lectures, Speaking Engagements

- Guest presenter for adult education at local churches (1989-2012): Christ the King Lutheran, Kendall United Methodist Church, Immanuel Presbyterian Church, Plymouth Congregational Church, Coral Gables Congregational Church, Pinecrest Presbyterian Church, Miami Shores Presbyterian Church, Pembroke Baptist Church.
- Guest speaker at the Ocean Reef Club, Physician Academic Group, Univision Network.

Habitat for Humanity

- Member, Board of Directors, Habitat for Humanity of Greater Miami (1992-95).
- Work-site volunteer, Habitat for Humanity of Greater Miami (1991-2015).
- Support Services Committee, Habitat for Humanity of Greater Miami, Jimmy Carter Work Project 1991: “Labor of Love in Liberty City” (January-June 1991).